



James Dock Shanks was born November 29, 1833, at Paisley, Renfrewshire, Scotland. He came to Utah in September, 1853, crossing the plains with the Jacob Gates company, and settling in Salt Lake City. About the first job he obtained was helping build the wall around the temple block.

He was married December 21, 1855, to Isabella Muir, daughter of James and Mary Murray Muir, pioneers of 1853. Isabella was born August 15, 1837. Their children were Mary E. (Mrs. Gustave Waldberg), Isabella, James M., William, Marian (Mrs. William Doyle), Elizabeth (Mrs. William Fisher), John M., Margaret (Mrs. McEwan), Archibald (married to Lilly Duke), and George A.

On March 10, 1875, he married Eva Erickson at Salt Lake City. She was the daughter of Eric Erickson and Fredericka Carlsson of Upland, Sweden, who came to Utah by railroad. Their children were Catrina, Amelia, Joseph, Louise, Josephine, Hyrum, Evelyn and Fredericka.

In 1899 he married Carline Homan at Salt Lake City. She was an immigrant from Germany. They had no family.

Anyone who has the sweet memory of being awakened by the music of the martial band on state occasions and celebrations will remember Jimmy Shanks as the leader and fife player of the group. He also took part in the Blackhawk War and was a member of the Thomas Todd Infantry Company. He was for many years the only tailor in our community.

He built three homes in Heber City. The grounds of each home was landscaped and beautified with flowers and shrubbery. He was really what is called today a "green thumb." He experimented with flowers, trees and shrubs to discover the best suited to our climate.

When stake conference convened at the Stake House and when the Sacrament meeting for Heber was held Sunday afternoons there, it was with pride and pleasure he carried beautiful stately bouquets to place on either side of the pulpit, on the three tiers of the rostrum. These bouquets were made with care and exactness, starting with a row of pansies and building up with flox and sweet william that were interspersed with blades of beautiful ribbon grass. They seemed to fit in with the stately stand and building.

In later years he and his good wife, Carrie, continued taking flowers to beautify the Third Ward chapel that had recently been built and of which he was very proud. He was a sincere Latter-day Saint, a High Priest of this stake, a home missionary and at one time superintendent of the Sunday School at Riverdale.

(MEDICARE NO.)		(MEDICAID NO.)		(SPONSOR'S SSN)		(VA FILE NO.)		(OTHER CERTIFICATE SCH)	
PATIENT AND INSURED (SUBSCRIBER) INFORMATION									
1. PATIENT'S NAME (LAST NAME, FIRST NAME, MIDDLE INITIAL)				2. PATIENT'S DATE OF BIRTH					
4. PATIENT'S ADDRESS (STREET, CITY, STATE, ZIP CODE)				3. INSURED'S NAME (LAST NAME, FIRST NAME, MIDDLE INITIAL)					
TELEPHONE NO.				5. PATIENT'S SEX					
				MALE <input type="checkbox"/> FEMALE <input type="checkbox"/>					
9. OTHER HEALTH INSURANCE COVERAGE (ENTER NAME OF POLICYHOLDER AND PLAN NAME AND ADDRESS AND POLICY OR MEDICAL ASSISTANCE NUMBER)				7. PATIENT'S RELATIONSHIP TO INSURED					
				SELF <input type="checkbox"/> SPOUSE <input type="checkbox"/> CHILD <input type="checkbox"/> OTHER <input type="checkbox"/>					
11. INSURED'S ADDRESS (STREET, CITY, STATE, ZIP CODE)				8. INSURED'S ID. NO. (FOR PROGRAM CHECKED ABOVE, INCLUDE ALL LETTERS)					
				2. INSURED'S GROUP NO. (OR GROUP NAME OR FECA CLAIM NO.)					
13. I AUTHORIZE PAYMENT OF MEDICAL BENEFITS TO UNDERSIGNED PHYSICIAN OR SUPPLIER FOR SERVICE DESCRIBED BELOW				10. WAS CONDITION RELATED TO:					
				A. PATIENT'S EMPLOYMENT YES <input type="checkbox"/> NO <input type="checkbox"/>					
15. DATE FIRST CONSULTED YOU FOR THIS CONDITION				B. ACCIDENT AUTO <input type="checkbox"/> OTHER <input type="checkbox"/>					
				11. INSURED'S ADDRESS (STREET, CITY, STATE, ZIP CODE)					
17. DATE PATIENT ABLE TO RETURN TO WORK				16. DATES OF TOTAL DISABILITY					
				FROM THROUGH					
19. NAME OF REFERRING PHYSICIAN OR OTHER SOURCE (IF PUBLIC HEALTH AGENCY)				18. DATES OF PARTIAL DISABILITY					
				FROM THROUGH					
21. NAME AND ADDRESS OF FACILITY WHERE SERVICES RENDERED (IF OTHER THAN HOME OR OFFICE)				20. FOR SERVICES RELATED TO HOSPITALIZATION GIVE HOSPITALIZATION DATES					
				ADMITTED DISCHARGED					
23. A. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY RELATE DIAGNOSIS TO PROCEDURE IN COLUMN D BY REFERENCE NUMBERS 1, 2, 3.				22. WAS LABORATORY WORK PERFORMED OUTSIDE YOUR OFFICE?					
				YES <input type="checkbox"/> NO <input type="checkbox"/> CHARGES:					
24. DATE OF SERVICE FROM TO				B. CHARGES					
				E. CHARGES F. DAYS OR UNITS G. LEAVE BLANK					
25. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREE(S) OR SPECIALTY (CERTIFY THAT THE STATEMENTS ON THE REVERSE APPLY TO THIS BILL AND ARE MADE A PART THEREOF)				C. FULLY DESCRIBE PROCEDURES, MEDICAL SERVICES OR SUPPLIES FURNISHED FOR EACH DATE GIVEN					
				D. DIAGNOSIS CODE (EXPLAIN UNUSUAL SERVICES OR CIRCUMSTANCES)					
26. ACCEPT ASSIGNMENT (GOVERNMENT CLAIMS ONLY) (SEE BACK)				27. TOTAL CHARGE					
				28. AMOUNT PAID					
29. BALANCE DUE				30. PHYSICIAN'S, SUPPLIER'S, AND/OR GROUP NAME, ADDRESS, ZIP CODE					
				31. PHYSICIAN'S, SUPPLIER'S, AND/OR GROUP NAME, ADDRESS, ZIP CODE					